

**SPECIAL DISTRICTS DEPARTMENT**

COUNTY OF SAN BERNARDINO



WATER AND SANITATION DIVISION  
 12402 Industrial Blvd., D-6  
 Victorville, CA 92395  
 PO Box 5004 • Victorville, CA 92393

(760) 955-9885 • (760) 955-8241  
 (800) 554-0565 • Fax (760) 955-9685

JEFFREY O. RIGNEY  
 Director

MANUEL M. BENITEZ  
 Deputy Director

**NOTIFICATION TO ALL COUNTY SERVICE AREA 64 CUSTOMERS**

May 5, 2011

Subject: Proposed Rate Actions

Dear County Service Area 64 Customer(s):

This notification is to clarify that the first paragraph of the “Notice to Property Owners: Proposed Rate Actions by County of San Bernardino, Special Districts Department, Water and Sanitation Division, County Service Area 64 (District)” contained a typographical error. The second sentence should read, **“The water rate(s) increase of 20% for water consumption and 18% for the meter charge is driven by higher anticipated water mitigation costs; continued funding of the multi-year Service Line Replacement project; required funding for a critical pressure reducing valve station rehabilitation project; well rehabilitations; and increases in ongoing operations and maintenance costs.”**

The rate table accurately reflects the proposed percentage of increase respectively in dollars and cents.

Facility Charge by Meter Size	2010/11 Monthly Fee	2011/12 Monthly Fee
¾” meter	\$12.09	\$14.27
1” meter	\$17.20	\$20.30
1 ½” meter	\$29.37	\$34.66
2” meter	\$42.81	\$50.52
3” meter	\$73.14	\$86.31
4” meter	\$112.84	\$133.15
6” meter	\$209.10	\$246.74
8” meter	\$310.43	\$366.31
Bi-Monthly Water Consumption	2010/2011 Bi-Monthly Fee	2011/2012 Bi-Monthly Fee
0 – 14 hcf*	\$0.74	\$0.89
>14 – 80 hcf*	\$0.90	\$1.08
>80 hcf* and above	\$0.98	\$1.18

\*hcf = 100 cubic feet of water or 748 gallons of water

GREGORY C. DEVEREAUX  
 Chief Executive Officer

**Board of Supervisors**

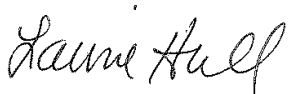
BRAD MITZELFELT ..... First District      NEIL DERRY ..... Third District  
 JANICE RUTHERFORD ..... Second District      GARY C. OVITT ..... Fourth District  
 JOSIE GONZALES ..... Fifth District

The Public hearing to adopt a resolution that establishes the water increases and charges will take place on Tuesday, June 7, 2011, at 10:00 a.m. at the County Government Center, 385 North Arrowhead Avenue, Board Chambers First Floor in San Bernardino, California as the original notice identifies.

The Special Districts Department, Water and Sanitation Division is accepting protests until 5:00 p.m. on June 6, 2011, concerning the proposed increases, remaining protests must be presented at the Board meeting on June 7, 2011, prior to the close of the public hearing on the matter. Refer to the original notification for instruction on filing a valid protest.

District staff is available to discuss questions or concerns that may arise, contact the office at (760) 955-9885 or (800) 554-0565.

Sincerely,

A handwritten signature in cursive script that reads "Laurie Hull".

Laurie Hull  
Business Operations Manager

LH:xx

cc: Manuel M. Benitez, Deputy Director  
File