



ARNOLD SCHWARZENEGGER
GOVERNOR

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH
STATE CLEARINGHOUSE AND PLANNING UNIT



CYNTHIA BRYANT
DIRECTOR

Memorandum

Date: February 25, 2009
To: All Reviewing Agencies
From: Scott Morgan, Senior Planner
Re: SCH # 2009021017
Pioneertown Water System Improvement Project

Pursuant to the attached letter, the Lead Agency has extended the review period for the above referenced project to May 11, 2009 to accommodate the review process. All other project information remains the same.

cc: Jim Oravets
San Bernardino County
157 W. Fifth Street, Second Floor
San Bernardino, CA 92415