

SPECIAL DISTRICTS DEPARTMENT

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COUNTY OF SAN BERNARDINO

JEFFREY O. RIGNEY
Director

November 3, 2011

**TO: RESPONSIBLE & TRUSTEE AGENCIES
INTERESTED ORGANIZATIONS AND INDIVIDUALS**

NOTICE OF AVAILABILITY OF A MITIGATED NEGATIVE DECLARATION FOR THE CEDAR GLEN WATER SYSTEM IMPROVEMENT PROJECT LOCATED IN THE UNINCORPORATED AREA OF CEDAR GLEN, SAN BERNARDINO COUNTY

The County of San Bernardino Special Districts Department has completed an Initial Study/Environmental Checklist Form and intends to adopt a Mitigated Negative Declaration for the proposed Cedar Glen Water System Improvements – Phases II and III Project located on various land parcels and streets throughout the Cedar Glen area.

The Proposed Project consists of continued improvements to the Cedar Glen area water system. Improvements include the replacement of existing water storage facilities with three water storage reservoirs totaling approximately 1 million gallons of capacity; construction of a new domestic water well; and installation of approximately 40,600 linear feet (7.7 miles) of replacement waterlines within various Cedar Glen roadways.

The document has been prepared to meet the State requirements of the California Environmental Quality Act and is available for review at the following locations:

**County of San Bernardino
Special Districts Department
157 W. Fifth Street, Second Floor
San Bernardino, CA 92415-0450**

**Lake Arrowhead Library
27235 Highway 189
Lake Arrowhead, CA 92317**

The public comment period will end on **December 7, 2011**. The Initial Study/Environmental Checklist can also be viewed online <http://www.specialdistricts.org> at the "Notices" link.

Written comments should be addressed to: Carrie Hyke, District Planner, Special Districts Department, 157 West Fifth Street, 2ndnd Floor, San Bernardino, CA 92415-0450. E-mail: Carrie.Hyke@airports.sbcounty.gov For further information please call 909-387-5530.

Sincerely,

Carrie Hyke, AICP, District Planner
Engineering Division

Board of Supervisors

GREGORY C. DEVEREAUX
Chief Executive Officer

BRAD MITZELFELT First District NEIL DERRY Third District
JANICE RUTHERFORD Second District GARY C. OVITT Fourth District
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